

Jesus – The Man from Heaven

Review of Class Objectives

Clear and Unclear

- We want to grow in our knowledge of Jesus (2 Peter 1:2-3).
- We want to grow in our understanding of our union with Jesus (2 Peter 1:4).
- We want to live by faith in response to our union with Jesus (2 Peter 1:5-11).

Lesson 7 - Jesus in the Old Testament

Just like we saw with the ______, some shadows of Jesus are clear while others are not as clear. We should be careful as identifying an object by its shadow can only tell us so much. Types or Analogies "The difficulty has been that ______ by its nature is more subject to personal opinion of the interpreter than ordinary exegesis...Typology is primarily concerned with application of an historical fact as an illustration of a spiritual truth. As Webster puts

 Typology is fundamentally different from ______. It is something that can only be seen looking back where the point of prophecy is to provide a picture looking forward.

it, a type is a 'figure or representation of something to come.' It is therefore prophetic by its character, and we may expect a considerable contribution from it to the doctrine of Christ." (*Jesus Christ Our Lord* by John F. Walvoord – Moody Publishers, 1969, p. 62.)

	5:14		
0	is a	a type ($ au \dot{u}\pi o arsigma$) of Jesus.	
0	which they are free to "I think this is a type for its sake alone as	o apply and see in any text. They will so " The need to read the Old Testame God's Word is lost. The Old Testame	ay, ent
0	value? Or did they h	nave to understand the deeper typolo	
Corinth John 13	hians 10:6, 11; 1 Timo 3:15. <i>τύπος</i> used once	othy 1:16; 2 Timothy 1:13; 1 Peter 2:2 as a "prophetical" symbol: Romans 5:	21;
on (Hek 4; 1 Co g); Isaad s & sam	orews 5:4-6; 7:27; 8:1- rinthians 15:45-47); B c (Galatians 4:28-29); ne name in Hebrew); K	-6); Abel (Hebrews 11:4); Adam (Roma Benjamin (Luke 2:35); David (Shephe Joseph (Parallel lives); Joshua (Paral Kingman-redeemer (Jesus became a m	rd- llel an
	τύπος Corintl John 1 I would Other on (Hel 4; 1 Co g); Isaa es & san	 is a which they are free the which they are free the for its sake alone as finds its meaning in the sake? Or did they have? Or did they have? Or did they have going on in the text? τύπος used in	 is a type (τύπος) of Jesus. People take this as a Bible study principly which they are free to apply and see in any text. They will see "I think this is a type" The need to read the Old Testame for its sake alone as God's Word is lost. The Old Testame finds its meaning in the New Testament. Could the understand God's Word at favalue? Or did they have to understand the deeper typologoing on in the text?

King); Isaac (Galatians 4:28-29); Joseph (Parallel lives); Joshua (Parallel lives & same name in Hebrew); Kingman-redeemer (Jesus became a man to redeem men); Melchizedek (Psalm 110:4; Hebrews 5-7); Moses (Parallel lives); Clothing of Adam & Eve (Genesis 3:21); Preservation in the Ark (2 Peter 2:5-9; 2 Timothy 4:18); Deliverance from Egypt – cloud/rock (Exodus 16-17; 1 Corinthians 10:4); Entrance into the Land (Rest in Christ); Old Testament Sacrifices (1 Peter 1:19; Acts 8:32; 1 Peter 2:21-23); The Tabernacle (John 1:14); Aaron's budding rod and Jesus' resurrection (Hebrews 9:4); The serpent of Numbers 21 (John 3:14-16); Sacrifices; OT Priesthoods (Hebrews 5, 7-8; 1 Timothy 2:5); Feasts (1 Corinthians 5:7; 15:20, 23; Ephesians 2:14; Romans 3:25; Hebrews 9; 1 Peter 1:15-19); Cities of refuge (Romans 8:33-34; Hebrews 6:18-19). (List adapted from Jesus Christ Our Lord by John F. Walvoord – Moody Publishers, 1969, pp. 64-77.)

Prophecies

- His birth (Micah 5:2).
- Seed of the woman human and Deliverer/Savior (Genesis 3:15).
 (Thought they had the Messiah)
- Born of a virgin (Isaiah 7:14).
- Immanuel divine (Isaiah 9:6-7).
- Important ministry preceded by a messenger (Malachi 3:1).
- Prophet (Deut. 18:15-18).
- King (2 Samuel 7:12-16; Psalm 2; Psalm 110).
- Servant (Isaiah 42:1-7; 49:1-7; 52:13-53:12).
- Death (Psalm 22; Isaiah 52-53; Daniel 9).
- Resurrection (Psalm 16:10 maybe).
- Glory (Psalm 24; Psalm 72; Isaiah 4:2; Isaiah 63:1).

Christophanies

•	Pre-Incarnate Appearances of Jesus (Mostly as The Angel of the Lord).

• _____

Others: Genesis 16:7-12, 18:2, 21:17-18, 22:11-18, 24:7, 40; 31:11; 32:24-32; 48;15-16; Exodus 13:21, Numbers 20:16; Judges 2:1-4, 5:23, 6:11-24, 13:3-22; 2 Samuel 14:17-20; 19:27; 24:16; 1 Kings 19:5-7; 2 Kings 1:3, 15; 19:35; 1 Chronicles 21:14-15; Psalm 34:7; 35:4-6; Ecclesiastes 5:6; Zechariah 1:8, 12, 2:3, 3:1-10, 5:5-10; 6:4-5; 12:8; Isaiah 6; 37:36; 63:9; Daniel 3.

NT Facts about Jesus from OT Time

- Jesus created the world (John 1:3).
- Jesus holds everything together (Colossians 1:17).
- The Old Testament gives us the lives of Jesus' lineage (Matthew 1).
- Jesus is Yahweh (Godhead personal name).

Now What?

- Jesus has made Himself ______ to us (Exodus 3).
 We can _____ Jesus to save and to help us (Exodus 14).
- We can trust Jesus to do all He _____ (Isaiah 63).

Songs of Praise to Jesus

A Mighty Fortress is Our God by Martin Luther

1 A mighty fortress is our God, a bulwark never failing; our helper he, amid the flood of mortal ills prevailing. For still our ancient foe does seek to work us woe; his craft and power are great, and armed with cruel hate, on earth is not his equal. 2 Did we in our own strength confide. our striving would be losing, were not the right Man on our side. the Man of God's own choosing. You ask who that may be? Christ Jesus, it is he: Lord Sabaoth his name. from age to age the same; and he must win the battle.

3 And though this world, with devils filled. should threaten to undo us, we will not fear, for God has willed his truth to triumph through us. The prince of darkness grim, we tremble not for him; his rage we can endure, for lo! his doom is sure: one little word shall fell him. 4 That Word above all earthly powers no thanks to them abideth: the Spirit and the gifts are ours through him who with us sideth. Let goods and kindred go. this mortal life also; the body they may kill: God's truth abideth still; his kingdom is forever!