Lesson Five – How did Jesus see the Church?

How Did Jesus See the Church?

This chart lays out some of the differences:

Israel	Category	Church
Descendants of Jacob	Origin	Coming of the Holy
(Gen. 35:9-12)		Spirit on the Day of
		Pentecost (Acts 1:4-5)
Covenants (Romans 9:4)	Basis of	Baptism of the Holy
	Existence	Spirit (1 Cor. 12:13)
One people group/nation	Makeup	People from all nations
(ls. 52:11)		(Col. 3:11)
Salvation by faith (Gen.	Relationship	Salvation by faith (Eph.
15:6)	to God	2:8-9)
Fellowship by law		Fellowship by faith (2
keeping (Ex 24:1-8)		Cor. 5:7)
End of the Millennium	Culmination	The Rapture (1 Thes.
(Rev. 20:7-14)		4:13-18)

The church was a "<u>mystery</u>" not yet revealed in the Old Testament and Gospels (Ephesians 3:3-13).

- Jesus Christ gave Paul a new "<u>responsibility</u>" (dispensation) of grace (3:1-2).
- Jesus revealed something to Paul (and the Apostles) which was previously <u>unknown</u> (3:3-5).
- The "mystery" is the <u>body</u> of <u>Christ</u> those who are "in Christ" through the gospel (3:6-7).

• This "mystery" was hidden from the beginning, but now the wisdom of God is displayed in the <u>church</u> (3:8-11ff).

Jesus introduces the church as a concept for the <u>future</u> (Matthew 16:18).

- Jesus promises that He <u>will</u> build His church in the future.
- The church is the <u>assembly</u> of people who believe in Jesus as Savior.

Jesus gave the "keys of the Kingdom" to the church to <u>witness</u> about the coming Kingdom (Matthew 16:19, 18:15-18).

- By "keys of the Kingdom," Jesus means that Peter and the Apostles have the <u>teaching</u> (key) that unlocks the Kingdom, i.e., Peter's confession, the gospel.
- The role of the church is to preach the gospel of salvation in Christ helping people to know with clarity whether they are granted a citizenship in the Kingdom or not.

The <u>baptism</u> of the Holy Spirit would make the church unique.

- That baptism of the Holy Spirit would be done by Jesus in the future (Mark 1:8).
- Jesus taught His disciples about this <u>new</u> Spirit work (John 14:16-17).
- During the church age, believers indwelt by the Spirit, are the <u>temple</u> of God (John 4:23-24; 1 Corinthians 6:19-20).

- The baptism of the Spirit had <u>not yet</u> come at the beginning of Acts (1:4-5).
- The arrival of the Spirit meant a <u>delay</u> in the Kingdom to give time for <u>witnessing</u> (Acts 1:6-8).
- The baptism of the Spirit first occurred on the Day of <u>Pentecost</u> (Acts 2:1-4).
- The baptism of the Holy Spirit was paid for by the cross but is <u>different</u> than the Spirit's New Covenant work (Ezekiel 36:24-28; Joel 2:28-32; Acts 2:17-21).
- The baptism of the Spirit happens when a person <u>believes</u> and is for <u>everyone</u> who believes (Acts 11:15-17).
- The baptism of the Holy Spirit forms the <u>church</u>, the Body of Christ (1 Corinthians 12:12-13, 27-28).

God is using the church age to <u>prepare</u> Israel for their salvation (Romans 11:11, 25-27).

- God has granted salvation to the Gentiles in order to do a work in Israel (11:11).
- God has allowed Israel to reject Him temporarily, until the fulness of the Gentiles (11:25).
- After that time, Israel will be saved (11:26).
- God will keep His covenant to Israel (11:27-29).

Conclusion

- Jesus taught that the church would be built in the future.
- He taught that it would consist of those who believe in Him as Savior.
- He taught that it would be formed by the baptism of the Spirit.
- Jesus taught that the church would be His witnesses about the coming Kingdom and the need for salvation before it arrives.